

Grinnell HUMAN RIGHTS COMMISSION Meeting  
TUESDAY MARCH 12<sup>TH</sup> 2018 4:00 P.M.

DRAKE COMMUNITY LIBRARY BOARD ROOM

930 PARK STREET

*Tentative Agenda*

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**ROLL CALL:** Hammond(Chair) \_\_\_\_, Elfenbein \_\_\_\_, Esbrook\_\_\_\_,  
Schild \_\_\_\_\_, Thompson\_\_\_\_\_

Call to order

Approve previous minutes

New info?

Unfinished business from previous meeting

Questions about by-laws and Confirmation of and changes to city code – attachment  
Jordan's report from city attorney regarding subpoena  
City code 29.03.1

Parker Koester Social Studies (40 minutes next year?) and WIN class (multi-tiered  
System of Support; 10-45 minutes 2:27-3:15pm, to speak with about 20 students) instructor  
at middle school.

Social studies schedule

1st Period 8:00-8:48am

2nd Period 8:51-9:36am

3rd Period 9:39-10:24am

4th Period 10:27-11:12am

7th Period 12:51-1:36pm

8th Period 1:39-2:24pm

Or speak to whole 7<sup>th</sup> grade from 11:15-11:38am. And potentially to other grades  
from 11:38-12:48

Todd Crites – Contemporary Local Issues in fall – seniors likely to remain in Poweshiek  
County and straight into workforce or to IVCC

New business

Summarize conclusions – secretary?

Next meeting topics, time and date

June 11 and September 10

Please bring hard copy of agenda with you if you want one